

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

February 4, 2005

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 132**, HEALTH CARE CONSUMER'S REPORT, by Senator A. Christensen, with the following amendments:

1.	Page 1, Line 16:	After "p	oublic;	" insert	"anc
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2. Page 1, Lines 19-21: Delete lines 19 through 21

3. Page 2, Line 29-30: Delete lines 29 through 30

4. Page 3, Lines 61-71: Delete lines 61 through 71

Respectfully,

Allen M. Christensen Committee Chair

Voting: 2-0-4

3 SB0132.SC1.WPD markandrews/MDA CJD/MDA 2/4/05 3:06 pm

Bill Number

Action Class

Action Code